



Saint John of the Cross Academy
Latin Assessment for the Dialectical and Rhetorical Stages
(Revised 06/01/2015)

INSTRUCTIONS:

1. All answers are to be written on a sheet of loose leaf paper.
2. Pupils are allowed **1 hour** to progress as far as they are able through the assessment.
3. Pupils may use a Latin-English dictionary. **NOTE:** The online dictionary found at the address below may be used only if a hard copy is not available. Pupils using the online dictionary must be monitored to ensure no other resources are utilized during the assessment.

<http://www.perseus.tufts.edu/hopper/resolveform?redirect=true&lang=Latin>

4. The assessment and the pupil's answers must be submitted either directly to a tutor, or else can be scanned and emailed to admin@stjohnofthecrossacademy.com.

NAME: _____ Date: _____

I. Decline the following words:

1. servus, servi
2. homo, hominis
3. bellum, belli

II. Conjugations

1. Conjugate “amo, amare, amavi, amatus” into the imperfect active indicative (all persons).
2. Conjugate “mitto, mittere, misi, missum” (3rd conjugation) into the perfect active indicative.
3. Conjugate “audio, audire, audivi, auditum” into the present active subjunctive.

III. Elementary Translation: Translate the following Latin sentences into English and the English sentences into Latin. Also, parse the underlined words.

1. Christiani Filium Dei laudant.
2. In hostes impetum fecerunt.
3. The Christians gave glory to God.
4. Pugnavit ut castra occuparet.
5. Galli praemia Caesari miserunt ut gratiam apud eum haberent.
6. Minotauro occiso, Theseus filum Ariadnae secutus exitum labyrinthi facile repperit.
7. Since everything was prepared, the family departed for the city. (translate the first clause as an Ablative Absolute)

IV. Scripture Passage. Translate the following passage from the Apostle John’s Gospel: “Amen, amen dico vobis: qui non intrat per ostium in ovile ovium, sed ascendit aliunde, ille fur est et latro. Qui autem intrat per ostium, pastor est ovium. Huic ostiarius aperit, et oves vocem eius audiunt, et proprias oves vocat nominatim, et ducit eas. Et cum oves illum sequuntur, quia sciunt vocem eius. Alienum autem non sequuntur, sed fugiunt ab eo: quia non noverunt vocem alienorum. Hoc proverbium dixit eis Iesus. Illi autem non cognoverunt quid loqueretur eis.”

V. Medieval Passage: St. Thomas’s exposition of the Ave Maria: “Unde Beata Virgo excessit Angelos in iis tribus. Et primo in plenitudine gratiae, quae magis est in Beata Virgine quam in aliquo Angelo; et ideo ad insinuandum hoc, Angelus ei reverentiam exhibuit, dicens, ‘*gratia plena*’ quasi diceret: ideo exhibeo tibi reverentiam, quia me excellis in plenitudine gratiae.”

VI. Classical passage. Translate the following passage from Cicero's First Catilinarian Oration: "Fuit, fuit ista quondam in hac re publica virtus, ut viri fortes acrioribus suppliciis civem perniciosum quam acerbissimum hostem coercerent. Habemus senatus consultum in te, Catilina, vehemens et grave; non deest rei publicae consilium neque auctoritas huius ordinis; nos, nos, dico aperte, consules desumus. Decevit quondam senatus ut Lucius Opimius, consul, videret ne quid res publica detrimenti caperet. Nox nulla intercessit."